

**Post Matrix for D.M/M.Ch/MD/MS/Other candidate's allotments to Serve State Govt. 16.09.2023**

**Junior Specialist**

| S. No.       | Department    | ANAE      | ENT       | GYNAE     | MED        | OPHT      | ORTHO     | PAED      | RADIO    | SUR        | Total      |
|--------------|---------------|-----------|-----------|-----------|------------|-----------|-----------|-----------|----------|------------|------------|
| 1            | AJMER         | 1         |           | 1         | 5          |           |           | 1         |          | 9          | 17         |
| 2            | ALWAR         |           |           | 7         | 7          |           |           | 3         |          | 21         | 38         |
| 3            | ANUPGARH      |           |           | 1         | 1          | 1         |           |           |          | 1          | 4          |
| 4            | BANSWARA      | 5         | 1         | 6         | 12         | 5         | 3         | 3         | 1        | 23         | 59         |
| 5            | BARAN         | 1         |           | 1         | 4          | 1         | 1         | 1         |          | 10         | 19         |
| 6            | BARMER        | 1         | 1         | 4         | 20         | 3         | 2         | 3         |          | 29         | 63         |
| 7            | BHARATPUR     |           |           | 1         | 12         |           |           | 1         |          | 20         | 34         |
| 8            | BHILWARA      | 1         | 1         | 3         | 8          |           |           | 1         |          | 13         | 27         |
| 9            | BIKANER       |           |           |           | 7          | 1         |           |           |          | 10         | 18         |
| 10           | BUNDI         |           |           | 2         | 5          | 1         |           | 2         |          | 5          | 15         |
| 11           | CHITTOGARH    | 2         | 1         | 5         | 10         | 3         |           | 5         |          | 21         | 47         |
| 12           | CHURU         |           |           | 1         | 9          |           |           |           |          | 12         | 22         |
| 13           | DEEG          |           | 2         | 1         |            | 1         | 1         |           | 1        | 3          | 9          |
| 14           | DHOLPUR       |           | 1         | 3         | 5          | 3         |           | 3         |          | 6          | 21         |
| 15           | DOUSA         |           |           |           | 2          |           |           |           |          | 8          | 10         |
| 16           | DUNGARPUR     | 2         |           | 6         | 19         | 2         |           | 5         |          | 21         | 55         |
| 17           | GANGAPURCITY  | 1         |           |           | 2          | 2         | 1         | 1         |          | 2          | 9          |
| 18           | HANUMANGARH   |           |           |           | 6          | 1         |           |           |          | 9          | 16         |
| 19           | JAIPUR        |           |           |           | 4          | 1         |           |           |          | 4          | 9          |
| 20           | JAIPUR II     |           |           |           | 2          |           |           |           |          | 3          | 5          |
| 21           | JAISALMER     | 1         |           | 2         | 3          |           |           |           |          | 9          | 15         |
| 22           | JALORE        |           | 1         | 5         | 6          | 2         | 1         | 2         | 1        | 11         | 29         |
| 23           | JHALAWAR      | 4         | 1         | 4         | 7          | 4         | 1         | 2         |          | 9          | 32         |
| 24           | JHUNJHUNU     | 1         |           | 1         | 3          | 1         |           | 1         |          | 8          | 15         |
| 25           | JODHPUR       |           |           | 1         | 10         | 1         |           | 1         |          | 25         | 38         |
| 26           | KARALI        |           |           | 1         | 11         | 1         |           | 1         |          | 14         | 28         |
| 27           | KOTA          |           |           |           | 2          |           |           |           |          | 2          | 4          |
| 28           | NAGOUR        | 2         |           | 3         | 14         |           |           |           |          | 17         | 36         |
| 29           | PALI          | 3         | 1         | 5         | 17         | 2         | 1         | 5         |          | 17         | 51         |
| 30           | PRATAPGARH    | 2         | 1         | 3         | 7          | 1         | 1         | 1         | 1        | 10         | 27         |
| 31           | RAJSAMAND     |           | 1         | 5         | 8          | 2         | 1         | 6         |          | 10         | 33         |
| 32           | SAWAIMADHOPUR |           |           | 1         | 9          | 1         |           |           |          | 15         | 26         |
| 33           | SIKAR         |           |           | 2         | 9          | 1         |           | 2         |          | 9          | 23         |
| 34           | SIROHI        |           |           | 3         | 4          | 1         |           | 2         |          | 8          | 18         |
| 35           | SRIGANGANAGAR |           |           | 3         | 10         | 2         | 1         | 2         |          | 15         | 33         |
| 36           | TONK          |           |           | 1         | 5          |           |           | 1         |          | 8          | 15         |
| 37           | UDAIPUR       |           |           | 3         | 21         |           |           | 1         |          | 23         | 48         |
| <b>Total</b> |               | <b>27</b> | <b>12</b> | <b>85</b> | <b>286</b> | <b>44</b> | <b>14</b> | <b>56</b> | <b>4</b> | <b>440</b> | <b>968</b> |